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DATE: 29 August 2023

To: Members of the  
**RENEWAL, RECREATION AND HOUSING POLICY DEVELOPMENT AND  
SCRUTINY COMMITTEE**

Councillor Tony Owen (Chairman)  
Councillor Thomas Turrell (Vice-Chairman)  
Councillors Will Connolly, Christine Harris, Colin Hitchins, Tony McPartlan,  
Chris Price, Will Rowlands, Alison Stammers and Pauline Tunnicliffe

Non-Voting Co-opted Members  
Tommy Velvick, Bromley Youth Council (Part 1 only)

A meeting of the Renewal, Recreation and Housing Policy Development and Scrutiny  
Committee will be held Bromley Civic Centre on **WEDNESDAY 6 SEPTEMBER 2023**  
**AT 7.00 PM**

TASNIM SHAWKAT  
Director of Corporate Services & Governance

**Paper copies of this agenda will not be provided at the meeting. Copies can  
be printed off at <http://cds.bromley.gov.uk/>. Any member of the public  
requiring a paper copy of the agenda may request one in advance of the  
meeting by contacting the Clerk to the Committee, giving 24 hours' notice  
before the meeting.**

**Items marked for information only will not be debated unless a member of the  
Committee requests a discussion be held, in which case please inform the  
Clerk 24 hours in advance indicating the aspects of the information item you  
wish to discuss**

# **A G E N D A**

## **PART 1 AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

## **STANDARD ITEMS**

### **1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

### **2 DECLARATIONS OF INTEREST**

### **3 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, members of the public may submit one question each on matters relating to the work of the Committee. Questions must have been received in writing 10 working days before the date of the meeting - by **5.00pm on Tuesday 22 August 2023.**

Questions seeking clarification of the details of a report on the agenda may be accepted within two working days of the normal publication date of the agenda – by **5.00pm on Thursday 31 August 2023.**

#### **a QUESTIONS FOR THE RENEWAL, RECREATION AND HOUSING PORTFOLIO HOLDER**

#### **b QUESTIONS FOR THE CHAIRMAN OF RENEWAL, RECREATION AND HOUSING PDS COMMITTEE**

### **4 MINUTES OF THE RENEWAL, RECREATION AND HOUSING PDS COMMITTEE MEETING HELD ON 7 AUGUST 2023 (Pages 5 - 10)**

### **5 MATTERS OUTSTANDING AND FORWARD WORK PROGRAMME (Pages 11 - 16)**

### **6 HOLDING THE RENEWAL, RECREATION AND HOUSING PORTFOLIO HOLDER TO ACCOUNT**

#### **a HOUSING, PLANNING AND REGENERATION PORTFOLIO PLAN UPDATE - 2023/24 Q1 (Pages 17 - 50)**

### **7 PRE-DECISION SCRUTINY OF RENEWAL, RECREATION AND HOUSING PORTFOLIO REPORTS**

Portfolio Holder decisions for pre-decision scrutiny.

#### **a BUDGET MONITORING 2023/24 (Pages 51 - 58)**

#### **b CAPITAL PROGRAMME MONITORING - QUARTER 1 2023/24 (Pages 59 - 68)**

#### **c LIBRARY WORKS PROGRESS AND CROFTON ROMAN VILLA (Pages 69 - 78)**

**d LOCAL PARADES UPDATE (TO FOLLOW)**

**8 PRE-DECISION SCRUTINY OF EXECUTIVE REPORTS**

- a ADOPTION OF THE BROMLEY TOWN CENTRE SUPPLEMENTARY PLANNING DOCUMENT (Pages 79 - 170)**
- b HOUSING ALLOCATION SCHEME AND CHOICE BASED LETTINGS (APPROVAL TO PROCEED TO STATUTORY CONSULTATION) (Pages 171 - 226)**
- c FEASIBILITY FUNDING FOR REGENERATION OF STAR LANE TRAVELLER SITE (Pages 227 - 236)**
- d HOUSING DELIVERY UPDATE (TO FOLLOW)**
- e HOUSING MANAGEMENT CONTRACT (APPROVAL TO PROCEED TO TENDER) (TO FOLLOW)**

**9 POLICY DEVELOPMENT AND OTHER ITEMS**

- a PLANNING ENFORCEMENT PROGRESS AND MONITORING REPORT APRIL 2022 TO MARCH 2023 (Pages 237 - 246)**
- b THEMATIC SESSION: DEEP DIVE ON LETTINGS**

**10 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

**Items of Business**

**Schedule 12A Description**

- |   |   |
|---|---|
| <b>11 PLANNING ENFORCEMENT PROGRESS AND MONITORING REPORT APRIL 2022 TO MARCH 2023 - APPENDIX 1 (Pages 247 - 288)</b> | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |
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